



# UNION MEMBERSHIP CARD



LAST NAME:	FIRST NAME:	MI:	GENDER (MALE/FEMALE):
ADDRESS:	CITY:	STATE:	ZIP:
HOME PHONE:	CELL PHONE:	BIRTHDAY (MM/DD/YYYY):	
EMAIL:	LAST 4 of SSN or EIN:	LANGUAGES:	

**YES!** I understand that as a member I will pay dues and have the right to participate in our union to fight for fair pay, fair rules and to improve our profession! I authorize the amount of union dues, as set in accordance with the WFSE Constitution and By-Laws (currently 1.5% of my gross pay as an interpreter at DSHS and Medicaid enrollee appointments, not to exceed the set maximum), to be deducted automatically from my pay by the State and/or its third party contractors. This authorization remains in effect until written notice of termination is given to WFSE/AFSCME Council 28 by mail or email to info@wfse.org.

**SIGNATURE:**

**DATE:**

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**OPTIONAL: Do you have long breaks from DSHS or Medicaid Enrollee Jobs? Continue enjoying your privileges as a union member by also signing up below.**

**YES!** I am an interpreter who has provided services to DSHS or Medicaid enrollees. I understand that when I do not work under a union security provision, union dues are a flat amount each month set by WFSE/AFSCME Council 28, currently \$16 per month, and will be deducted automatically from my bank or credit union (ACH withdrawal). I hereby authorize WFSE/AFSCME Council 28 to initiate credit and debit entries from my bank account in the bank or credit union named below for the monthly dues amount (currently \$16.00). This authorization remains in effect until written notice of termination is given to WFSE/AFSCME Council 28 by mail or email to info@wfse.org.

BANK/CREDIT UNION NAME:	CITY:	STATE:
ACCOUNT HOLDERS NAME:	ACCOUNT TYPE: <input type="radio"/> CHECKING	<input type="radio"/> SAVINGS
ROUTING #:	ACCOUNT #:	

**SIGNATURE:**

**DATE:**

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InterpretersUnited.wfse.org | www.facebook.com/InterpretersUnited | 800-562-6002 | local1671@gmail.com

**Please check any activities for which you're interested in volunteering:**

- |  |  |
|--|--|
| <input type="checkbox"/> phone calling colleagues about events & current issues    | <input type="checkbox"/> Local 1671 Marketing Committee                |
| <input type="checkbox"/> training as a shop steward to help my fellow interpreters | <input type="checkbox"/> Local 1671 Professional Development Committee |
| <input type="checkbox"/> taking political action                                   | <input type="checkbox"/> WFSE/AFSCME Council 28 Conservative Caucus    |
| (Local 1671 Political Action Committee)  | <input type="checkbox"/> WFSE/AFSCME Council 28 Green Caucus           |

**Return card to: WFSE/AFSCME Council 28, 1212 Jefferson Street SE #300, Olympia WA 98501**